

Different Halaal bodies

Description

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I hope you can help me with. We muslims areQ: I have a few questions which to the different Halaal authorities that are experiencing alot of confusion with regards so many different Halaal authorities in South popping up in South Africa. why do we have ordinary Muslims trust with regards to ?acirfAls there any ?siht Who do we all the different Halaal authorities of SouthIs there talk of ?acirfA communication between ?seitirohtua between the different ?egrem`aHas any effort been made by the different asked and out of date ?egrem authorities to apologise if these questions are frequently need to be addressed. Cant the different bodiesbut I believe it is important issues that realise the amount of confusion that they arePlease let us unite. I am sure ?gnitaerc agreement can be reached. Jazakallah.)student(some sort of

Answer:

of Halaal bodies in existence as a result of thePrior to 1996 there were a plethora the shaping of our Republic to what it is today.historical development of Muslims in here from various lands at different timesRemember Muslims came and settled Alhamdulillah, despite these circumstances theyembracing different schools of thought. constituencies, within their own capacities.ministered to their

proliferation of Muslims through SouthWith the demise of apartheid, the consequent the drastic changes in shopping and eatingAfrica, the deregulation of the meat industry, meats as a result of the repeal of sanctions andhabits and the importation of to be adopted by the Muslims of South Africa.globalisation, a new approach had

of the different bodies, the varying standards,The only solution to prevent exploitation use of certification for monetary gain, thethe use of different certificates and logos, imports and validation of international Halaalfragmented approach to the issue of was an amalgamation of all the role players.certification,

of vigorous consultations and negotiations, allAlhamdulillah! After two years all embraced this noble initiative and SANHastakeholders, barring the MJC Halaal Trust, Regrettably, ICOSA and IHT)who then became NIHT(came into being in 1996.

resigned and began certifying independently. subsequently

the cherished dream of a single s?AHNAS Among objectives from the onset has been body that is nationally represented, enjoys the united Halaal body to serve the Ummah. A Ulama, is above cultural, geographical and petty support and guidance of the broader to serve vested business interests, applies operates as a non-profit entity, refuses politics, the Muslim Consumer at ha?irahS the highest standards and last but not the least, places the core focus of its activity.

where today only a few certifiers exist in the To a large degree this has succeeded embrace the noble ideal of a single body then country. Hopefully, if they cannot or will not at least we must aim for unified standards.

be circumspect and demand open, transparent and In this respect we urge all Muslims to from all certifiers including ourselves. efficient service delivery

your questions. May Allah)SWT(reward you I hope that my response helps you answer area of Halaal food consumption. ?rkif? for your and sincere concern in the important

that SANHA is willing to disband and join any We are on record publicly and we reiterate honest, ?ydob elgnis? sincere initiative for a provided that it is one that is truthful, bearers of high integrity and acknowledged upholds the highest standards, have office repute and place the Deeni interest above all.